

Photography

CHIEF STEWARD: Linda Humphrey, Phone 0400 309 300

Entries close and photographs **must be delivered to the Show Office** no later than
5 pm, WEDNESDAY 4th March, 2026

ENTRY FEE: \$2

Entries may be paid by direct deposit to the Boorowa Show Society
Bendigo Bank BSB 633 000 Acc 137 496 840

PRIZES: 1st - \$10, 2nd - \$5 (all sections)

MAJOR SPONSOR: FLEMINGS RURAL

CONDITIONS:

- a. Only amateur photographers may enter.*
- b. All photos must be exposed by the exhibitor but may be processed commercially.*
- c. No work previously exhibited at the Boorowa Show will be accepted.*
- d. Photos are to be mounted firmly on cardboard with an appropriate border surrounding the print.*
- e. Photos in frames will not be exhibited.*
- f. The same image is not to be exhibited in more than one class.*
- g. Limit of two photographs per Class, per person.*
- h. Name and address of the exhibitor must be clearly printed on the back of each exhibit.*
- i. Junior classes are for exhibitors 16 years and younger.*
- j. If an exhibitor cannot pick up their entries, please include a stamped, self-addressed envelope (large enough to hold prints) so that entries can be returned by post.***

PHOTOS WILL BE PINNED FOR DISPLAY.

PLEASE BE AWARE THAT THERE WILL BE PIN HOLES IN YOUR MOUNTING CARD.

OPEN COLOUR

- Class 3101 Rural image(s).
- Class 3102 Study of a person or people.
- Class 3103 Action or movement.
- Class 3104 Animals or flora.

OPEN BLACK & WHITE

- Class 3105 Landscape.
- Class 3106 Buildings.
- Class 3107 Action or movement.

JUNIOR (16 years & under)

- Class 3108 Where I Live.
- Class 3109 Friends.
- Class 3110 Black & white - any subject.

PRIZES AND AWARDS:

- Best Open Colour Photograph - \$50 donated by **FLEMINGS RURAL**
- Best Open Black and White Photograph - \$50 donated by **FLEMINGS RURAL**
- Best Junior Photograph - \$25 donated by **JENNY REID**
- Encouragement Award, Photography Open - \$25 donated by **BOOROWA PHARMACY**
- Encouragement Award, Photography Junior - \$50 donated by **LEANNE PARKMAN**
- Champion Photograph Of Show - \$75 donated by **FLEMINGS RURAL**
- Most Successful Exhibitor, Photography - \$30 + **JOHN MCKEON Memorial Trophy**
(Trophy remains with the Show Society and will be engraved)